

**REGION 7** LENEXA, KS 66219

June 4, 2025

John Lauber American Junkers, LLC jack@amjremoval.com

Re: American Junkers, LLC Docket No.: TSCA-07-2025-0084

Dear Respondent:

Attached for your files is a copy of the Expedited Settlement Agreement In the Matter of American Junkers, LLC: Docket No. TSCA-07-2025-0084. The order was filed with the Regional Hearing Clerk on June 4, 2025 and is effective upon that date.

Should you have any questions, please contact Anna Landis at 913-551-7081 or by email at <u>landis.anna@epa.gov</u>.

Sincerely,

Amy Gonzales Hearing Clerk, Region 7

Enclosure: Order

cc: Anna Landis, EPA Region 7 (via email)William Blair, EPA Region 7 (via email)Carrie Venerable, EPA Region 7 (via email)